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IN THE JUNITED STATES PATENT AND TRADEMARK OFFICE

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Technology Center 2600

Applicant:

Adrian P. Sparks, et al.

Title:

HYBRID PHOTONIC/ELECTRONIC SWITCHING

IN A MULTI-CHANNEL NETWORK

Serial No.:

09/987,164

Filed:

November 13, 2001

Docket:

34172

INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

In accordance with 37 C.F.R. § 1.98, applicant is submitting herewith Form PTO-1449 listing references for consideration by the Examiner. Also submitted herewith is a legible copy of each reference listed.

Respectfully submitted,

PEARNE & GORDON LLP

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James M. Moore, Req. No. 32923

526 Superior Avenue East Suite 1200 Cleveland, Ohio 44114-1484 (216) 579-1700

Date: 2/13/02

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner of Patents, Washington, D.C. 20231 on the date indicated below.

James M. Moore

Name of Attorney for Applicant(s)

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Signature of Attorney

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R J. Armitage, et al., "Design of a Survivable WDM Photonic Network", 0-8186-7780-5/97 \$10.00 1997 IEEE, 9 pages

S T

Examiner: Date Considered

*Examiner:

Initial if reference considered, regardless of whether citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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